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PRICE FIVE CENTS

SPANISH GRANDEES.

They Constitute the Real Aristocracy of the Haughty Nation.

The real aristocracy of Spain is limited to the 248 grandees, many of them untitled, who enjoy innumerable privileges, including those of remaining seated and covered in the presence of royalty and of access to the sovereign at all times. Admission to the grandees is exceedingly difficult to obtain, for it is necessary to prove a long line of blooded ancestry, unblemished either on the paternal or on the maternal side by any plebeian strain. The ancient ceremony of conferring the grandeeship—this and the ceremony of inducting a peer to his seat in the house of lords constitute the only forms of investiture of nobles that survive in the world—was turned into an alms-house and is exceedingly rare. Queen Christina has held but two since her husband's death; there were three during the reign of King Alfonso XII. One of the latter was witnessed by a writer in the New York Tribune, who thus describes it:

"It took place in the small throne-room of the royal palace at Madrid. The men of grandee rank were at the right of the dais and the women at the left. On the king exclaiming, 'Be seated!' they all took their places on cushions or stools of carved wood, topped with large purple velvet cushions. Everybody else, such as the members of the diplomatic corps and of the royal household, remained standing. Then the doors at the farther end of the room opened, and, preceded by a herald and two chamberlains and accompanied by the two grandees acting as sponsors, the postulant for admission to the grandees appeared and approached the throne with three low obeisances. A moment with purple cushions, having been brought and placed on the lowest of the steps leading up to the throne, the king commanded the candidate to be seated and thereupon addressed him, in complimentary words to him, recalling the services of his family to the dynasty in bygone ages. Alfonso concluded his little speech by extending his hand to be kissed, at the same time directing him to take his place among the peers.

"Retiring backward from the royal presence, the newly admitted grandee was conducted by his sponsors to the side of the hall occupied by the ladies of the grandee rank, to whom he made a low bow, and then to the men, whom he saluted in the same manner. He thereupon put his hat upon his head, his example being instantly followed by every grandee present, who all remained covered until, his stool and cushion having been removed from the steps of the throne and placed beside those of his peers, he had seated himself thereon. This brought to a close the actual ceremony of alms-house, which was rendered extraordinarily picturesque by the superb toilets of the women, by the gorgeous tabards of the royal heralds and by the brilliant uniforms of the generals, the court officials, the ministers of state, and, last, but not least, by those of the diplomats.

Idaho's Island Wonder.
Henry lake is a beautiful body of water with an area of about 41 square miles and is situated on the dome of the continent in a depression in the Rocky mountains near Targuer pass, Idaho. Henry lake is of no consequence in itself, but it is the "home" of a most wonderful floating island, which is seen first on one side of the lake and then on the other. The island is about 300 feet in diameter and has for its basis a mat of roots and decayed vegetation sufficient to support large trees and a dense growth of underbrush. The edges of this floating island are thin, of course, but near the center it is several feet thick and of sufficient strength to support a good sized summer hotel, if some one could be found that would care to make such a venture. There is a good sized willow thicket near the center of the island, and several dwarf pines and aspens. These trees catch the breeze which is continually blowing over this highly situated lake, and make it so pleasant to be on the island. The island is about 300 feet in diameter and has for its basis a mat of roots and decayed vegetation sufficient to support large trees and a dense growth of underbrush. The edges of this floating island are thin, of course, but near the center it is several feet thick and of sufficient strength to support a good sized summer hotel, if some one could be found that would care to make such a venture.

How to Dispose of Bad Coins.
Tackleton—Some one gave me a bad coin yesterday, and I didn't know what to do with it.
Von Blumer—Couldn't you pass it?
Tackleton—Not for a long time. The first man I tried it on was a ticket clerk, and he refused it with scorn.
Von Blumer—Why didn't you try it on a chemist? Their profits are so great they're likely to be careless in money matters.
Tackleton—Oh, I did, but it wasn't any use. Then I tried to buy a newspaper with it, but the boy wouldn't have it. I went to buy a drink, but that wouldn't do. I was almost discouraged, old man.
Von Blumer—I should say you might have been. But you finally passed it, didn't you?
Tackleton (prodding)—Oh, yes!
Von Blumer—On whom?
Tackleton—On a friend of mine—Boston Traveler.

His Jollies.
Judge—Are you aware of any mitigating circumstances in your case?
Criminal—Yes, your honor. This is the fifteenth time I have been arrested for vagrancy, and I thought that perhaps we might get up a little jollies.—London Tit-Bits.

More Disasters Than Disasters.
Gorman—You know Beley? Well, he has run through with all that money his father left him.
Midge—Disaster?
Gorman—Disaster? A newspaper.—Boston Transcript.

We will remove March 1st to No. 14 Broad St., opposite Town Hall.
COGGESHALL & SMITH.

CHARITY FAIRS.

An Argument to Show Why They Should Be Suppressed.

Charity has been defined as the state of things that so soon as A is in trouble B begins to consider what C ought to do for him. All charitable fairs, for instance, are based on this principle. You go and buy something which you probably do not want in order that the profit made on it may go to some good cause. In case you had really wanted what you bought you would have perhaps bought it somewhere else, and the regular trade thus suffers from the loss of your custom. In case of very large fairs, like the "charity fairs" in wartime, the ordinary local trade unquestionably suffers, perhaps for a whole year, and the community is thus impoverished to a degree in one way so that it may be helped in other ways.

For a great national object this can easily be endured, although, to be sure, we never have known just what the regular dealers thought about it. But when we consider that the same thing is done to some extent in half of every local or sectarian enterprise, it is evident that the principle of the affair is not quite satisfactory. Suppose, for instance, that we were all to agree for a single year to have all our shoes and hats made by amateurs "for respect charity's sake," and to have a single church or hospital take the value of them all. Then sweet charity would make a capital gain no doubt, but all the ordinary hatmakers and shoemakers would starve. Or, if they did not starve, they would be supported by their kindred, who perhaps are not far above the starvation point themselves, or they would be supported by sweet charity, and the last condition of things would be worse than the first. It is the really the fact that the evil of society can be greatly helped by leading up young girls to marry and having them take money and give money to charity, and that the evil of society can be greatly helped by leading up young girls to marry and having them take money and give money to charity, and that the evil of society can be greatly helped by leading up young girls to marry and having them take money and give money to charity.

Urban Development in the South.
The rural south, especially in the older portions, is, economically speaking, far from progressive, and what was once the staple occupation of the southern gentleman is now the last that he would voluntarily assume. In the rich valley and on the grazing lands of southwest Virginia, in parts of Georgia and in the blue grass region of Tennessee farming pays fairly, owing to the greater thrift of the inhabitants and to the fertility of the soil, but, on the whole, the progress of the new south, like that of the rest of the country, certainly has not taken this direction. It is through its urban development only that the section has really earned its renaissance.

A Monster Musical Instrument.
The most gigantic harp ever constructed, as far as the record goes, was that made by Veritan, the provost of Berkhut, near Basel, Switzerland, in 1787. That was a long while ago, but the fame of M. Veritan's gigantic harp was such that it is still occasionally mentioned by writers on the rare and the wonderful, just as the sea serpent, bloody rain, live mastodons, etc., are. M. Veritan's colossal musical instrument was 320 feet in length, and on that account, was constructed in an open lot instead of in a harp factory. It was most simple in construction, consisting of 18 wires strung tightly between two poles. These wires were of different sizes, the largest being one-sixth of an inch in diameter and the smallest one-twelfth of an inch. They were stretched from north and south and inclined in such a manner as to form an angle of from 20 to 30 degrees with the horizon. This queer instrument was not intended as an exaggerated toy, but was constructed for the express purpose of foretelling changes in the weather, which were calculated by Professor Veritan according to the different tones the instrument made when the wind was blowing through it.—St. Louis Republic.

A Royal Rider.
Queen Henriette of Belgium, by birth an Austrian archduchess, continues, in spite of her show white hair and rank as a grandmother, to occupy her time with circus riding. A year ago she gave in the riding school of the royal palace at Brussels a semipublic performance, in which she and her daughter Clémentine put their horses through all kinds of fancy paces and trick riding with the skill of professionals. They leaped their horses through burning hoops and over flaming bridges, and their majesty jumped a pet horse over a dinner table covered with flowers and lighted candles. Then she drove a team of 20-in-hand herself, mounted on her favorite mare.

By Special Permit.
"Hoop! Whoop! This is the most! The whoop! as he found his youngest riding a broomstick over the top of the piano.

"This is all right. Mamma said I'd stay in I could play on the piano.—Detroit Free Press.

Now the Court Was "Conjured."

Among the prisoners to be tried one morning was a negro youth who had been caught in the act of making 7 and 11 cents at 4 cents a call. His old mother was in a dreadful state of perturbation at the predicament in which her boy found himself and dreams of chain gangs and shanks made her desperate. She called on a "conjure doctor" and begged for a charm that would conjure the judge and make him let her boy go free. She was given a bag filled with a fine red powder and told to sprinkle it where the judge walked when on his way to the courtroom.

A few minutes before the hour for the convening of the police court the old woman sprinkled the powder in the entrance to the police station, on the stairs leading up and on the floor of the courtroom. Just as the court was called to order the recorder began to sneeze, the policemen sneezed, the witnesses, the prisoners and the spectators sneezed. In a little while everybody in the room was in a paroxysm of sneezing. Court was hastily adjourned, and everybody made a rush for the open air. Every one in the station house office was sneezing, and even passers-by in the street joined in the spasmodic exhalation of conjured sneezes.

It was not an epidemic of grip, as at first supposed, but the old woman's conjure powder was ground cayenne pepper. It only had the effect of saving her erring son for one day, for the next morning he got the full limit of the law.—Atlanta Constitution.

The Genesis of Commerce.
Back, far back, in the uncounted ages, the commercial traveler began his arduous work. In his small, rude boat he sailed the rivers and the seas, and he traded. No money had yet, for none had been coined, but he had coarse fabrics and trinkets to barter for crude stuff, for pelts for furs and for furs and then bits of suggestive metals and once in awhile for attractive slaves. At the risk of his life he ventured afar and sought trade. He was the exact counterpart of the present day's vast commerce. After him in the process of time came greater ships and longer and more frequent voyages. Great houses and firms sprang into life, concerns that sent out traveling men, sent out their agents to seek for commodities with which to load the ships and caravans. In like interest, they wandered near or far from point to point, from hut to hut, from port to port, trafficking and preparing for traffic and shipment, slowly but surely educating the world in matters of useful interchange of the products of the times, laying the first foundation stones of the commerce which now is ours.—Hardway.

Ancient Breton Customs.
In Brittany a quaint and very beautiful custom of Christmas giving is preserved from very ancient times. When the country folk go to the midnight mass, the opening mass of Christmas day, they all carry lanterns to light them on their way. Upon their arrival at the church they give their lanterns over to the poor old women of the parish, who are gathered outside the church waiting their turn. The worshippers enter the sacred building and then attend to the devotions, which the church should be as a special fervor as this holy season. But when the mass is ended and they are dismissed with the benediction, they come forth to find the patient old women awaiting them outside the church bearing the lanterns. The lanterns are given back to their owners, and as each takes his own he exchanges for it a piece of money. The value of the piece varies, but the alms is always considerable, and it stands as an exponent of that charity which the church teaches to its children.—New York Herald.

Dean Stanley and His Shirt.
Mr. Lang, in The Illustrated, London News, gives an anecdote of Dean Stanley's amiable simplicity. The dean was dining out and was very late. When he came, his collar was unstuffed, and the little vibrations of his white wings about the head of a cherub. People could not but look at him with curiosity during dinner, and at length, with due respect, his hostess ventured to call him if he knew that his collar had broken adrift. "Oh, yes!" said the dean. "Do you mind?" "Not at all," said the lady. "Then don't mind either," answered the dean. "The button dropped off while I was dressing." And he continued his conversation. "It was not," says Mr. Lang, "absence of mind," but unruffled presence of mind. Stanley displayed on this occasion. Any other human being would have been at the point of changing his shirt.

Elephantine Nurses in Siam.
The women of Siam intrust their children to the care of elephant nurses, and it is said the trust is never betrayed. The elephant, not being susceptible to the charms of the snattering police man nor the social claims of his friends and relatives is consequently able to devote its entire attention to its charge. The babies play about the huge feet of the elephants, who are very careful not to hurt the little creatures. And danger threatens, the sagacious animal curls the child gently up in its trunk and swings it up and out of harm's way upon its own back.

Mixed as to Definitions.
Hungry Higgins—Well! You don't work a miser? A miser is a man who denies himself the necessities of life when he has the money to buy 'em.
Weary Watkins—Oh, I have met some of them fellows. But I ought the all of themselves prohibitions.—London Spectator.

Documentary Evidence.
"What fine teeth you have, Gumpy. Are they your own?"
"Yes, they are. I got 'em in I got the receipt in full."—Detroit Free Press.

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